

Franklin School Committee Meeting

March 27, 2012

Municipal Building – Council Chambers

6:30 P.M.



☞ Vision Statement ☞

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

☞ Mission Statement ☞

The Franklin Public Schools, in collaboration with the community, will cultivate each student's intellectual, social, emotional and physical potential through rigorous academic inquiry and informed problem solving skills within a safe, nurturing and respectful environment.

AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to order

Mrs. Mullen

Pledge of Allegiance

Moment of Silence

1. Routine Business

- Citizen's Comments
- Review of Agenda
- Minutes:

I recommend approval of the minutes from the March 13, 2012 School Committee Meeting.

- Payment of Bills
- Payroll
- FHS Student Representatives
- Correspondence: none

Mrs. McIntyre

Mrs. Douglas

2. Guests/Presentations:

- a. Plaque for Linda Anderson – Van Driver, Retired
- b. Oak Street Update

3. Discussion Only Items

- Policy – Second Reading
 1. JJ/JJ-E – Co-Curricular and Extracurricular Activities

4. Action Items:
 - a. I recommend approval of the budget transfers as detailed.
 - b. I recommend adoption of Policy JJ/JJ-E – Co-Curricular and Extracurricular Activities as detailed.
 - c. I recommend acceptance of a check for \$242.20 from Wells Fargo matching gift program: Douglas Lee donor for FHS.
 - d. I recommend acceptance of a check for \$8236.75 from the Oak St. PCC for field trips/in-house enrichment as detailed.
 - e. I recommend acceptance of a check for \$1800.00 from the Franklin Music Boosters for in-house enrichment at FHS.
 - f. I recommend acceptance of a check for \$278.62 from Uno Restaurants for Supplies for HMMS.
 - g. I recommend approval of the RMS field trip to Providence Place Mall on April 13, 2012 as detailed.
 - h. I recommend approval of the RMS Band's field trip to RI on April 3, 2012 to play at the New England League of Middle Schools as detailed.

5. Information Matters:
 - Superintendent's Report
 - School Committee Sub-Committee Reports
 - School Committee Liaison Reports

6. New Business:
 - To discuss future business that may be brought before the School Committee.

7. Executive Session
 - Review of Minutes

8. Adjourn